



**DEPARTMENT OF FINANCIAL SERVICES**  
**Division of State Fire Marshal**

**APPLICATION FOR STATE EXPLOSIVE LICENSE**  
**BUREAU OF FIRE PREVENTION**  
**REGULATORY LICENSING SECTION**

Return to: Revenue Processing Section  
P. O. Box 6100  
Tallahassee, FL 32314-6100

In compliance with Chapter 552, Florida Statutes, application is hereby made for a State Explosives License of the Type and Class and Examination (if required) as indicated below. A separate application is required for each license requested.

- |                          |                                        |                  |     |   |               |
|--------------------------|----------------------------------------|------------------|-----|---|---------------|
| <input type="checkbox"/> | Manufacturer-Distributor of Explosives | Type 04 Class 05 | F/T | L | Fee: \$650.00 |
| <input type="checkbox"/> | Dealer in Explosives                   | Type 06 Class 05 | F/T | L | Fee: \$450.00 |
| <input type="checkbox"/> | User in Explosives                     | Type 07 Class 06 | F/T | L | Fee: \$125.00 |
| <input type="checkbox"/> | Examination Filing Fee                 | Type 07 Class 07 | F/T | F | Fee: \$ 30.00 |

**Make Check Payable to the "State Fire Marshal"**

Total Fee(s) Submitted: \$ \_\_\_\_\_

1. Firm Name: \_\_\_\_\_ Federal ID Number: \_\_\_\_\_
2. Name of Qualifying Individual: \_\_\_\_\_  
Last First Middle
3. Business Address: \_\_\_\_\_  
\_\_\_\_\_  
City County State Zip Code
4. Mailing Address (if different): \_\_\_\_\_  
Home Address: \_\_\_\_\_

**THE DEPARTMENT IS AUTHORIZED TO COLLECT YOUR SOCIAL SECURITY NUMBER BY THE PROVISIONS OF SECTION 552.092(2), FLORIDA STATUTES. THE PURPOSE OF COLLECTION IS TO CONDUCT A CRIMINAL BACKGROUND CHECK. THE DEPARTMENT WILL NOT USE YOUR SOCIAL SECURITY NUMBER FOR ANY OTHER PURPOSES.**

**PERSONAL DESCRIPTION OF QUALIFYING INDIVIDUAL:**

5. Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Color of Hair: \_\_\_\_\_ Color of Eyes: \_\_\_\_\_ Sex: \_\_\_\_\_ Race: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ State of Birth: \_\_\_\_\_  
Identifying Marks: \_\_\_\_\_
6. Business Phone Number: \_\_\_\_\_ Home Phone Number: \_\_\_\_\_
7. Have you ever been convicted of a felony? ☐ Yes ☐ No
8. If the answer to the above question is yes, have you been pardoned or have your civil rights been restored?  
☐ Yes ☐ No
9. Have you ever been adjudicated mentally incompetent? ☐ Yes ☐ No
10. If the answer to the above question is yes, have your civil rights been restored? ☐ Yes ☐ No

**\*\*\*\*THE REVERSE SIDE OF THIS FORM MUST BE COMPLETED IN DETAIL\*\*\*\***

**Business/Applicant Name:** \_\_\_\_\_

11. Check the types of explosives to be purchased, stored and used:

- |                                                                     |                                                    |
|---------------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> BLACK POWDER                               | <input type="checkbox"/> JET PERFORATORS & TAPPERS |
| <input type="checkbox"/> STRAIGHT DYNAMITES                         | <input type="checkbox"/> SEISMOGRAPH EXPLOSIVES    |
| <input type="checkbox"/> SPECIAL DYNAMITES                          | <input type="checkbox"/> SAFETY FUSE               |
| <input type="checkbox"/> GELATIN DYNAMITES                          | <input type="checkbox"/> PRIMA CORD                |
| <input type="checkbox"/> PERMISSIBLES                               | <input type="checkbox"/> BLASTING CAPS             |
| <input type="checkbox"/> NITRO-CARBO-NITRATE                        | <input type="checkbox"/> TWO COMPONENT             |
| <input type="checkbox"/> BLASTING AGENTS (NITRAMON, NITRAMEX, etc.) |                                                    |
| <input type="checkbox"/> Other: detailed description required:      |                                                    |

\_\_\_\_\_

12. Explosives will be used for the following purpose: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. Number of Magazine(s):                      Portable \_\_\_\_\_ Permanent \_\_\_\_\_

14. Location of Magazine(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Name of individual in charge of magazine: \_\_\_\_\_  
Last First Middle

License Number: \_\_\_\_\_

Address: \_\_\_\_\_  
Number Street

City County State Zip Code

Telephone Number: \_\_\_\_\_

FINGERPRINT CARD AND PHOTOGRAPH MUST ACCOMPANY APPLICATION

Signature of qualifying individual \_\_\_\_\_

Title \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_ by \_\_\_\_\_  
Day, Month, Year

who is personally known or who has produced \_\_\_\_\_ as identification, and who ☐ has ☐ has not  
taken an oath.

Seal

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Type, Print or Stamp Name