

AGENDA
BOARD OF FUNERAL, CEMETERY AND CONSUMER SERVICES
TELECONFERENCE MEETING
January 3, 2019 - 10:00 A.M.
(850) 413-1558 – Conference ID: 5858900
Department of Financial Services
111 W Madison St, Pepper Bldg. #320
Tallahassee FL 32399

THIS MEETING IS OPEN TO THE PUBLIC

1. **Call to Order, Preliminary Remarks, and Roll Call**
2. **Application(s) for Preneed Sales Agent**
 - A. Informational Item (Licenses Issued without Conditions) – **Addendum A**
3. **Application(s) for Continuing Education Course Approval**
 - A. Recommended for Approval without Conditions – **Addendum B**
 - (1) Cremation Association of North America (16008)
 - (2) FuneralCE (43)
 - (3) International Order of the Golden Rule (2201)
 - (4) National Funeral Directors and Morticians Association, Inc. (15608)
 - (5) National Funeral Directors Association (136)
4. **Application(s) for Approval as a Continuing Education Provider**
 - A. Recommended for Approval without Conditions – **Addendum C**
 - (1) University of Florida (33408)
5. **Application(s) for Florida Law and Rules Examination**
 - A. Informational Item (Licenses Issued without Conditions) – **Addendum D**
 - (1) Funeral Director– by Internship and Exam
 - (a) Bolves, Keith A
 - (2) Funeral Director and Embalmer – by Endorsement
 - (a) Hommel, Michael
 - (b) Parsons, Connie J
 - (c) Stanley, Jessica G
 - (3) Funeral Director and Embalmer – by Internship and Exam
 - (a) Gibson, Travis B
 - (b) York, Tiffany A
 - B. Recommended for Denial
 - (1) Funeral Director – by Endorsement
 - (a) Turner, Rodney
6. **Application(s) for Internship**
 - A. Informational Item (Licenses Issued without Conditions) – **Addendum E**
 - (1) Funeral Director
 - (a) Person, Angelina D F329136
 - (2) Funeral Director and Embalmer
 - (a) Boatwright, Marsha L F328406
 - (b) Delgado, Alexandria F328195
 - (c) Faustino, Leana M F323940
7. **Application(s) for Embalmer Apprentice**
 - A. Informational Item (Licenses Issued without Conditions) – **Addendum F**

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- (1) Price, Garrett J F329135
- (2) Vadi, Mabel F110470
- (3) Young, Keith F080921

8. Notification(s) of Change in Location

A. Informational Item – **Addendum G**

- (1) ABO Funeral Services LLC d/b/a Eden Funeral Services Miami (F060082) (Homestead)
- (2) SCI Funeral Services of Florida LLC d/b/a National Cremation Society (F041477) (The Villages)

9. Consumer Protection Trust Fund Claims

A. Recommended for Approval without Conditions – **Addendum H**

10. Application(s) for Cinerator Facility

A. Recommended for Approval with Conditions

- (1) Millennium Crematory LLC d/b/a Millennium Cremation Service (Vero Beach)
- (2) Williams-Thomas Funeral Home, Inc. (Gainesville)

11. Application(s) for Direct Disposal Establishment

A. Recommended for Approval with Conditions

- (1) Arnex LLC d/b/a Apollo Cremations (Hialeah Gardens)
- (2) Millennium Crematory LLC d/b/a Millennium Cremation Service (Vero Beach)

12. Application(s) for Preneed Branch License

A. Recommended for Approval without Conditions – **Addendum I**

13. Application(s) for Removal Facility

A. Recommended for Approval without Conditions

- (1) Miami VIP Removal Service LLC (Hialeah)
- (2) Nature Coast Mortuary Transport, Inc. (Beverly Hills)

14. Collective Application(s) for Registration as a Training Agency – Foundation Partners of Florida LLC

A. Recommended for Approval with Conditions

- (1) Petition for Waiver of Rule 69K-18.004
 - (a) Foundation Partners of Florida LLC d/b/a Florida Mortuary Funeral & Cremation Services (Tampa)
 - (b) Foundation Partners of Florida LLC d/b/a Loyless Funeral Home (Land O' Lakes)
 - (c) Foundation Partners of Florida LLC d/b/a Loyless Funeral Home (Tampa)

15. Contract(s) or Other Related Form(s)

A. Recommended for Approval with Conditions

- (1) Pre-Construction Trust Agreement
 - (a) FPG Florida LLC (F060727) (Bellevue)

B. Information Item

- (1) Notification of Trust Transfer
 - (a) White City Cemetery Association (F039624) (Fort Pierce)

16. Executive Director's Report

A. Operational Report (Verbal)

B. Report: Payment of Disciplinary Fines and Costs (Informational)

17. Chairman's Report (Verbal)

18. Public Comments (Verbal)

19. Office of Attorney General's Report (Verbal)

- A. Attorney General's Rules Report
- B. Revised Rule 69K-25.0025

20. Upcoming Meeting(s)

- A. February 7th (Tallahassee – Pepper Building, Room G-01, 111 W Madison Street)
- B. March 7th (Teleconference)
- C. April 4th (Tampa – Embassy Suites by Hilton Tampa Airport Westshore, 555 North Westshore Boulevard)
- D. May 2nd (Teleconference)
- E. June 18th (Orlando – Rosen Plaza Hotel, 9700 International Drive)
- F. July 11th (Teleconference)
- G. August 1st (Tallahassee – TBA)
- H. September 5th (Teleconference)
- I. October 3rd (St. Petersburg/Pinellas Park – St. Petersburg College, Health Education Center, 7200 66th St. N)
- J. November 7th (Teleconference)
- K. December 5th (Jacksonville – Embassy Suites by Hilton Jacksonville Baymeadows, 9300 Baymeadows Road)

21. Adjournment

THE CHAIR MAY MAKE SPECIFIC CHANGES IN THE AGENDA AFTER IT HAS BEEN MADE AVAILABLE FOR DISTRIBUTION, ONLY FOR "GOOD CAUSE" SHOWN.