

ADDENDUM B

Board of Funeral, Cemetery and Consumer Services, meeting date: March 5, 2015

Continuing Education -- Applications for Course Approval

Pursuant to s. 497.147 Fla. Statutes, and Board Rule 69K-17.0041, the CE courses listed below have been submitted for Board approval. The courses have been reviewed by the Board's CE Committee. **Recommendation:** The Committee and the FCCS Division recommend that these courses be approved for CE credit.

Provider #	Provider Name	Course #	Course Name	Study Method	Hours
75	Florida Cemetery, Cremation & Funeral Association:	126485	2015 FCCFA Maintenance Expo	Classroom Workshop	6
9605	M.K. Jones & Associates, Inc.:	125887	Strategies For A Declining Industry	Classroom Lecture	9
136	National Funeral Directors Association:	126686	NFDA Certified Crematory Operator Program August 5, 2015	Classroom Workshop	7
		126685	NFDA Certified Crematory Operator Program July 8, 2015	Classroom Workshop	7
		126090	Online Engagement Tech Terms And Tools Made Easy	Classroom Video/Teleconference	1
		126089	NFDA Certified Preplanning Consultant CPC Seminar	Classroom Lecture	8
		126088	NFDA Certified Crematory Operator Program April 21 2015	Classroom Workshop	7
		126087	NFDA Certified Crematory Operator Program April 7 2015	Classroom Workshop	7
		125886	NFDA CPC Correspondence Program	Self-Study Printed Material	15
		125689	Advocacy Summit How We Help Veterans	Classroom Workshop	1
		125688	Mass Fatality Panel	Classroom Workshop	1
		125686	Advocacy Summit Mass Fatality In A High Threat Environment	Classroom Workshop	1
		125685	Meet The Mentors	Classroom Workshop	8
81	The Dodge Institute For Advanced Mortuary Stu:	126289	Prep Room Safety - From PPE To SDSS	Classroom Lecture	1
		126288	Embalming The Autopsied Body - An Opportunity To Offer Comfort To The Family	Classroom Lecture	1
		126287	It Can Be Done - Effective Restoration Techniques	Classroom Lecture	1
		126286	Wigs Not Needed - Hair Restoration Techniques	Classroom Lecture	1

Initials of FCCS staffer who prepared this document: *[Signature]* 2/17/15

Approved for presentation to the Board (Director or Assistant Director): *DM* *MW Bd*