

**AGENDA**  
**BOARD OF FUNERAL, CEMETERY AND CONSUMER SERVICES**  
**TELECONFERENCE MEETING**  
**January 4, 2018 - 10:00 A.M.**  
**(850) 413-1558 – Conference ID: 318038**  
**Department of Financial Services**  
**111 W Madison St, Pepper Bldg. #320**  
**Tallahassee FL 32399**

**THIS MEETING IS OPEN TO THE PUBLIC**

1. **Call to Order, Preliminary Remarks, and Roll Call**
2. **Old Business**
  - A. Informational Item
    - (1) Pershing Industries, Inc. dba Vista Memorial Gardens (Miami Lakes)
3. **Application(s) for Preneed Sales Agent**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum A**
4. **Application(s) for Continuing Education Course Approval**
  - A. Recommended for Approval without Conditions – **Addendum B**
    - (1) APEX Continuing Education Solutions (4201)
    - (2) Cremation Association of North America (16008)
    - (3) Funeral Service Academy (23408)
    - (4) International Cemetery, Cremation, and Funeral Association (22808)
    - (5) International Order of the Golden Rule (2201)
    - (6) MK Jones (9605)
    - (7) National Funeral Directors Association (136)
5. **Application(s) for Florida Law and Rules Examination**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum C**
    - (1) Direct Disposer
      - (a) Quintana, John A
    - (2) Embalmer (Endorsement)
      - (a) Gardner, Amanda M
      - (b) Hoyt, Michael R
    - (3) Funeral Director and Embalmer (Endorsement)
      - (a) Costin, Jason B
      - (b) Tetrick, Brian L
    - (4) Funeral Director and Embalmer (Internship and Exam)
      - (a) Gardener, Akhelia S
      - (b) Moore, Cheyenne M
6. **Application(s) for Internship**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum D**
    - (1) Funeral Director and Embalmer
      - (a) Alderman, Michella L (F230373)
      - (b) Carter, Crystal D (F224604)
      - (c) Plummer, Latonya L (F224844)
      - (d) Vermillion, Brittney E (F224603)
      - (e) York, Tiffany A (F224845)
7. **Consumer Protection Trust Fund Claims**
  - A. Recommended for Approval without Conditions – **Addendum E**

8. **Application(s) for Funeral Establishment**
  - A. Recommended for Approval with Conditions
    - (1) A Mortuary Service LLC (Oakland Park)
    - (2) Barbara Falowski Funeral and Cremation Services Inc. (Fort Lauderdale)
  
9. **Application(s) for Monument Establishment Builder License and Monument Retail Sales Agreement(s)**
  - A. Recommended for Approval with Conditions
    - (1) Heath Monument Company LLC (Vero Beach)
  
10. **Application(s) for Monument Establishment Sales Agent License**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum F**
  
11. **Application(s) for Removal Service**
  - A. Recommended for Approval with Conditions
    - (1) Cerberus Enterprise Inc. (Hialeah)
  
  - B. Recommended for Approval without Conditions
    - (1) Curseen Jones LLC (Lakeland)
  
12. **Contract(s) or Other Related Form(s)**
  - A. Recommended for Approval with Conditions
    - (1) Preneed Sales Agreement(s)
      - (a) Fred Hunter Memorial Services, Inc. d/b/a Cremation Society of America (F019312) (Hollywood)
  
  - B. Informational Item
    - (1) Appointment of Successor Trustee
      - (a) Pershing Industries, Inc. d/b/a Vista Memorial Gardens (F039523) (Miami Lakes)
  
13. **Executive Director's Report**
  - A. Operational Report (Verbal)
  - B. Form Revision (Action)
  - C. Report: Payment of Disciplinary Fines and Costs (Informational)
  
14. **Chairman's Report (Verbal)**
  
15. **Office of Attorney General's Report (Verbal)**
  
16. **Upcoming Meeting(s)**
  - A. February 1<sup>st</sup> (Sheraton Bay Point Resort – Panama City Beach)
  - B. March 1<sup>st</sup> (Teleconference)
  - C. April 5<sup>th</sup> (DoubleTree by Hilton Orlando Downtown – Orlando)
  - D. May 3<sup>rd</sup> (Teleconference)
  - E. June 7<sup>th</sup> (Saddlebrook Golf Resort – Wesley Chapel/Tampa)
  - F. July 12<sup>th</sup> (Teleconference)
  - G. August 2<sup>nd</sup> (Tallahassee)
  - H. September 6<sup>th</sup> (Teleconference)
  - I. October 4<sup>th</sup> (Miami-Dade College – Miami)
  - J. November 1<sup>st</sup> (Teleconference)
  - K. December 6<sup>th</sup> (Embassy Suites by Hilton Jacksonville Baymeadows – Jacksonville)
  
17. **Adjournment**

**THE CHAIR MAY MAKE SPECIFIC CHANGES IN THE AGENDA AFTER IT HAS BEEN MADE AVAILABLE FOR DISTRIBUTION, ONLY FOR "GOOD CAUSE" SHOWN.**