

# Legislative Summary Report

(Suggestions Submitted After March 2009)

01-Jul-10

| <b>AGENCY</b>                                 | <b>Submitted</b> | <b>Open</b> | <b>Closed</b> | <b>By Employee</b> |
|---|------------------|-------------|---------------|--------------------|
| Agency for Health Care Administration         | 14               | 1           | 13            | 10                 |
| Agency for Persons with Disabilities          | 26               | 26          |               | 8                  |
| Agency for Work Force Innovation              | 19               |             | 19            | 7                  |
| AHCA - Chief of Staff Office                  |                  |             |               |                    |
| AHCA - Medicaid                               |                  |             |               |                    |
| AHCA -Information Technology                  | 2                |             | 2             | 1                  |
| Attorney General                              | 33               | 33          |               | 9                  |
| Auditor General                               | 18               |             | 18            | 6                  |
| Capitol Police                                | 2                | 2           |               | 1                  |
| Department of Agriculture                     | 26               |             | 26            | 12                 |
| Department of Business and Professional Regul | 13               | 2           | 11            | 8                  |
| Department of Children and Families           | 16               |             | 16            | 9                  |
| Department of Citrus                          | 22               | 17          | 5             | 9                  |
| Department of Community Affairs               | 16               | 1           | 15            | 9                  |
| Department of Corrections                     | 43               | 2           | 41            | 12                 |
| Department of Education                       | 28               | 5           | 23            | 10                 |
| Department of Elder Affairs                   | 15               | 6           | 9             | 6                  |
| Department of Environmental Protection        | 29               |             | 29            | 13                 |
| Department of Financial Services              | 64               | 12          | 52            | 31                 |
| Department of Health                          | 5                |             | 5             | 9                  |
| Department of Highway Safety                  | 30               | 2           | 28            | 12                 |
| Department of Juvenile Justice                | 64               | 64          |               | 28                 |
| Department of Law Enforcement                 | 17               |             | 17            | 10                 |
| Department of Management Services             | 41               | 2           | 39            | 19                 |
| Department of Military Affairs                | 22               | 22          |               | 9                  |
| Department of Revenue                         | 32               | 1           | 31            | 12                 |
| Department of State                           | 11               | 3           | 8             | 8                  |
| Department of the Lottery                     | 14               |             | 14            | 8                  |
| Department of Transportation                  | 27               | 19          | 9             | 18                 |
| Department of Veterans Affairs                | 1                | 1           |               | 1                  |

| <b>AGENCY</b>                     | <b>Submitted</b> | <b>Open</b> | <b>Closed</b> | <b>By Employee</b> |
|-----------------------------------|------------------|-------------|---------------|--------------------|
| Division of Consumer Services     |                  |             |               |                    |
| Division of Rehab and Liquidation |                  |             |               |                    |
| Emergency Management              | 25               | 25          |               | 9                  |
| Fish and Wildlife Commission      | 7                | 1           | 6             | 7                  |
| General Services                  |                  |             |               |                    |
| House of Representatives          | 95               | 95          |               | 15                 |
| Human Resources                   |                  |             |               |                    |
| Office of Financial Regulation    | 11               |             | 11            | 8                  |
| Office of Insurance Regulation    | 30               | 30          |               | 12                 |
| Office of the Governor            | 52               | 52          |               | 15                 |
| Parole Commission                 | 22               | 22          |               | 6                  |
| Public Service Commission         | 25               | 25          |               | 10                 |
| Senate                            | 36               | 35          | 1             | 12                 |
| State Board of Administration     | 19               |             | 19            | 6                  |
| State Court System                | 13               |             | 13            | 7                  |
| State University System           | 23               | 3           | 20            | 9                  |
| <b>Totals:</b>                    | 1008             | 509         | 500           | 411                |